

Patanjali Kaivalya Pada 4v10

Patanjali Chapter 4, verse 10
Patanjali Capítulo 4, versículo 10
Patanjali Capitolo 4, versetto 10

tasam anaditvam ca asiso nityatvat

तासामनादिआं चाशिशो नित्यत्वात् ॥१०॥ IV-10 ✪

TAASAAM ANAADITWAm CHAASHISHO NITYATWAAT तासाम अनादिआम च आशिशः
नित्यत्वात्

- TAASAAM: pour ces désirs, ou vaasanaas;
- ANAADITWAM: pas de début;
- CHA: et;
- AASHISHAH: désir primordial d'exister (la bénédiction de); •NITYATWAAT: dû à être éternel

Les désirs n'ont pas de début car ils découlent de la volonté éternelle de vivre.

Desires have no beginning because they flow from the eternal will to live

Los deseos no tienen principio porque fluyen de la eterna voluntad de vivir.

Patanjali and his relationship with desire - tasaam Anaaditvam

What is this aphorism Tasaam Anaaditvam Chat Aashisho Nityatvaat which means

Here is the decomposition of the words

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Tasaam: Part of - Vaasanaas

Anaaditvam: No beginning

Cha: and

Aashishah: From that desire - The will of wanting - Life

Nityatvaat: Presence - Cause - Eternity Permanence (in the sense of the opposite, impermanence)

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Let's talk about impermanence'

The idea is also discussed in the Śrīmad-Bhāgavatam